

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

November 13, 2014

MEETING NOTICE

TO: Public Safety Committee

FROM: Doug Shafer, Chairman

DATE: ** Monday, November 17, 2014 **

TIME: 5:30 P.M.

PLACE: Courthouse, Suite 205

PURPOSE:

1. Juvenile Detention Report
2. PAWS Report
3. Ambulance Service Report
4. Fire/Rescue Report
5. Emergency Management Agency Report
6. OSHA Report
7. Correctional Work Center Report
8. Sheriff's Department Report
- (a) Cafeteria Report
9. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Tharrel Kast
Lisa Nolen

Dan Goode
Bernard Salandy
Media
Lynn Duke
Larry Farley
Brian Robertson

Jeff Davidson
Robert Arnold
Mike Nunley
Michael Gregory
Lee Harris
Megan Chaffin

